

**THE DELTA KAPPA GAMMA SOCIETY INTERNATIONAL**  
 ~ 2019 ~  
**ETA STATE RISING STAR NOMINATION FORM**

Nomination must be emailed to [etastateawards@gmail.com](mailto:etastateawards@gmail.com) or postmarked by March 1, 2019 to be considered.

**I. Biographical Information**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone Number** \_\_\_\_\_

**Education:** Please list all colleges/universities attended beginning with the most recent.

College/University	Degree	Graduation Year

**Professional Experience:** Please list current/last professional position

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**II. Membership Information**

**Chapter** \_\_\_\_\_ **State** \_\_\_\_\_

**Initiation Date** \_\_\_\_\_

**Present Chapter** \_\_\_\_\_ **Eta State Region** \_\_\_\_\_

**III. Chapter Contributions**

**Meeting attendance (percentage per year)** \_\_\_\_\_

**Offices Held**

**Committees Chaired**

**Other Services/Contributions** (Committees served on, workshops/programs that nominee has initiated, any activities in which nominee participated to further the purposes of the Society)

**IV. DKG Beyond the Chapter**

**Regional** (events attended, contributions, workshops presented (title and location), special contributions)

**State and International** (conventions attended, workshops presented (title and location), publications, special contributions, etc.)

**V. Recommendation**

- **Up to 250 words in the space provided below.** If the recommendation exceeds the 250 words, only the first 250 words will be considered.
- Written by the chapter president or any chapter member on behalf of the president
- May include family information (optional)
- Include nominee's personal attributes
- Include contributions to school, community, church, and other organizations in which the nominee actively participates
- Include leadership or potential for leadership in DKG

**VI. Nomination Submitted By**

**Chapter** \_\_\_\_\_ **President** \_\_\_\_\_

**President's mailing address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**President's email address** \_\_\_\_\_

**President's phone** \_\_\_\_\_

**Region** \_\_\_\_\_

**Please email a photo of the nominee with this application. Do not embed a photo into the application.**

**If you have questions regarding the application, please email Donna Rudisill, Awards Committee Chairman at [etastateawards@gmail.com](mailto:etastateawards@gmail.com).**

**Chapter must ensure that arrangements are made for the nominee to be in attendance at the awards ceremony.**